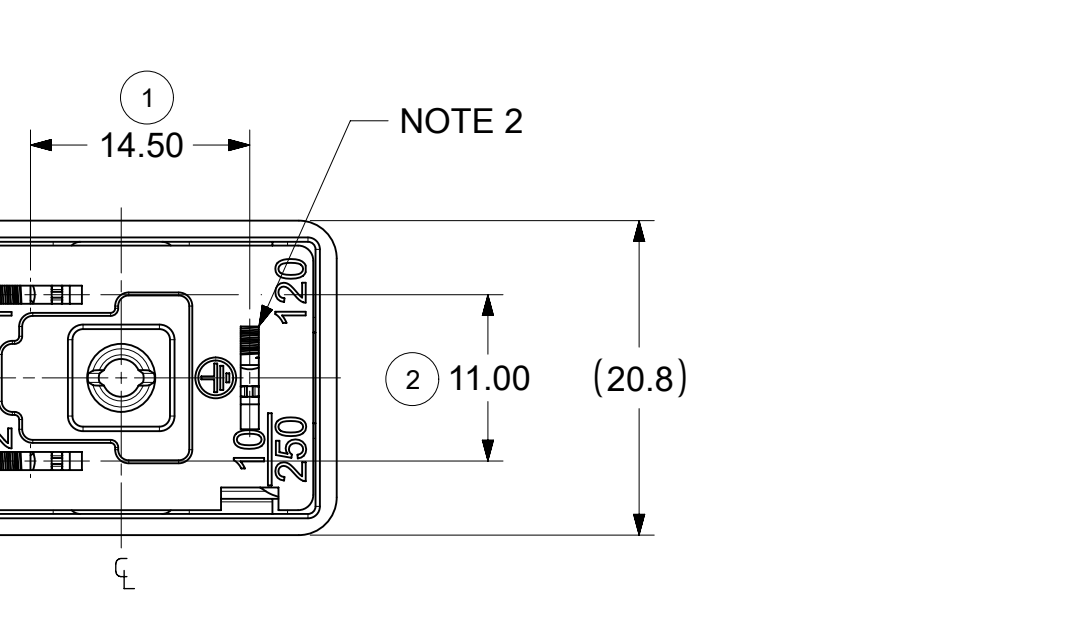
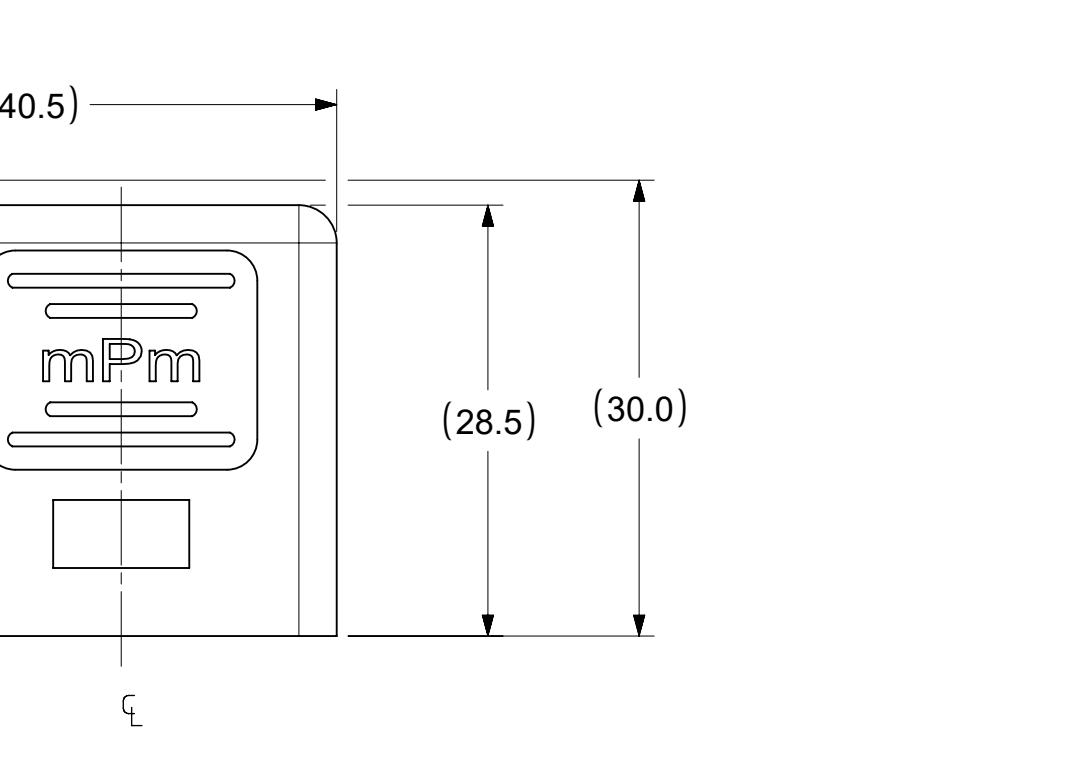
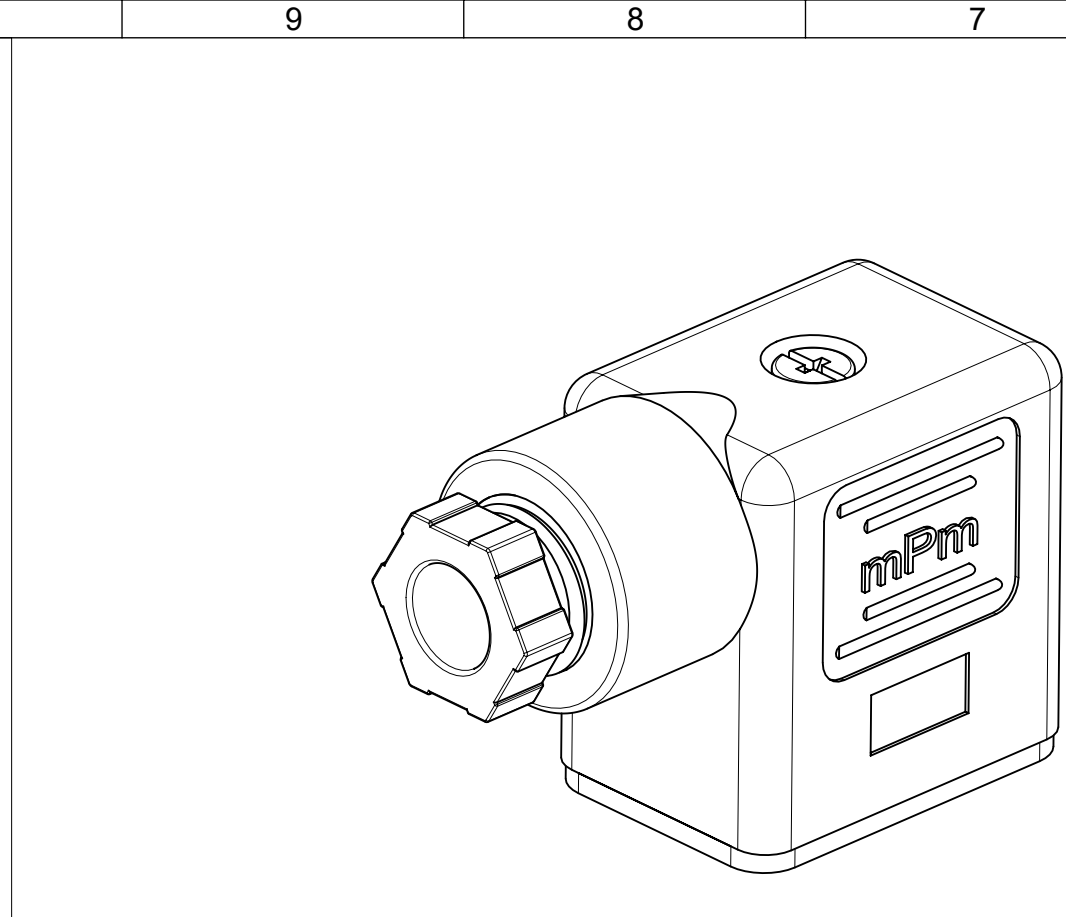




1. PLEASE SEE SHEET 2 FOR CURRENTLY CONFIGURED PART NUMBERS.  
FOR SPECIFIC PART NUMBERS PLEASE CONTACT SALES OR CONSULT  
THE INTELLIGENT PART NUMBERS IN THE TABLE ATTACHED.

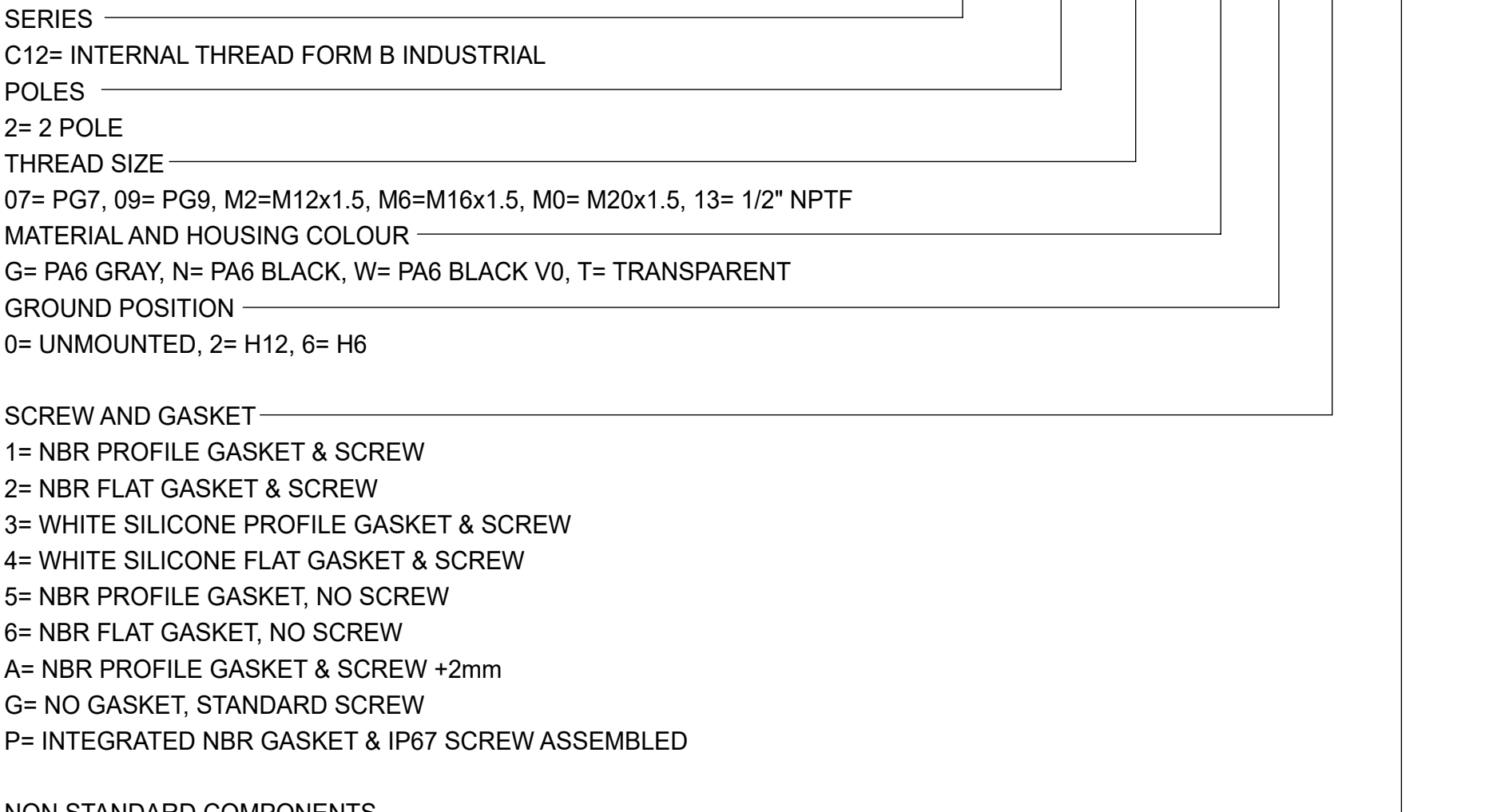
2. EARTH POSITION SHOWN: H12

3. FOR PACKAGING SEE PACKAGING SPEC PK-121023-C12

4. PRODUCT SPEC: SEE PS-121201-001

5. PART NO 1210230107 SHOWN FOR ILLUSTRATION PURPOSES ONLY

|                 |    |              |            |          |
|-----------------|----|--------------|------------|----------|
| DOCUMENT STATUS | P1 | RELEASE DATE | 2023/09/27 | 06:35:45 |
|-----------------|----|--------------|------------|----------|



|                                                             |                                                                                                                                               |                                                                                       |       |         |                                                                       |        |                                                            |                 |  |                |  |          |  |          |  |
|-------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-------|---------|-----------------------------------------------------------------------|--------|------------------------------------------------------------|-----------------|--|----------------|--|----------|--|----------|--|
| FUNCTIONAL SYMBOLS                                          | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX ELECTRONIC TECHNOLOGIES, LLC AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |                                                                                       |       |         |                                                                       |        |                                                            |                 |  |                |  |          |  |          |  |
| $\frac{F}{A} = 0$<br>$\frac{F}{E} = 0$<br>$\frac{F}{P} = 0$ | DIMENSION UNITS                                                                                                                               |                                                                                       | SCALE |         | CURRENT REV DESC: ECTR RELEASE. ADDED NEW P/N 1210230658 TO PART LIST |        | <div>molex</div> <div>C12 SERIES<br/>INTERNAL THREAD</div> |                 |  |                |  |          |  |          |  |
|                                                             | mm                                                                                                                                            |                                                                                       | 2:1   |         |                                                                       |        |                                                            |                 |  |                |  |          |  |          |  |
|                                                             | GENERAL TOLERANCES (UNLESS SPECIFIED)                                                                                                         |                                                                                       |       |         |                                                                       |        |                                                            |                 |  |                |  |          |  |          |  |
| DIVISIONAL SYMBOLS                                          | ANGULAR TOL                                                                                                                                   |                                                                                       | ± °   |         | EC NO: 764052                                                         |        | PRODUCT CUSTOMER DRAWING                                   |                 |  |                |  |          |  |          |  |
|                                                             | 4 PLACES                                                                                                                                      |                                                                                       | ±     |         | DRWN: AKABADI 2023/09/25                                              |        |                                                            |                 |  |                |  |          |  |          |  |
|                                                             | 3 PLACES                                                                                                                                      |                                                                                       | ±     |         | CHK'D: RSILLER 2023/09/27                                             |        |                                                            |                 |  |                |  |          |  |          |  |
|                                                             | 2 PLACES                                                                                                                                      |                                                                                       | ± 0.1 |         | APPR: RSILLER 2023/09/27                                              |        |                                                            |                 |  |                |  |          |  |          |  |
|                                                             | 1 PLACE                                                                                                                                       |                                                                                       | ± 0.2 |         | INITIAL REVISION:                                                     |        |                                                            |                 |  |                |  |          |  |          |  |
|                                                             | 0 PLACES                                                                                                                                      |                                                                                       | ±     |         | DRWN: DSHEA 2011/05/19<br>APPR: DSHEA 2011/06/08                      |        |                                                            |                 |  |                |  |          |  |          |  |
| DRAFT WHERE APPLICABLE MUST REMAIN WITHIN DIMENSIONS        |                                                                                                                                               | THIRD ANGLE PROJECTION                                                                |       | DRAWING |                                                                       | SERIES |                                                            | DOCUMENT NUMBER |  | DOC TYPE       |  | DOC PART |  | REVISION |  |
|                                                             |                                                                                                                                               |  |       | A2-SIZE |                                                                       | 121023 |                                                            | SD-121023-006   |  | PSD            |  | 001      |  | G        |  |
|                                                             |                                                                                                                                               |  |       |         |                                                                       |        |                                                            | SEE SHEET 2     |  | GENERAL MARKET |  |          |  | 1 OF 2   |  |

